

# Studies in the Life of Christ

## NT Survey Lesson 7--John 4

**Introduction:** It is fascinating to recognize that the Jesus who was rejected by His own people was welcomed by those whom the Jews despised, the Samaritans. John reports how Jesus was able to reveal Himself to a woman at Jacob's well, who in turn shared her new faith with her whole community. This chapter is an enlightening portrayal of Jesus as a masterful teacher of the individual as well as the masses.

**Lesson aim:** To learn principles for successful personal evangelism.

### Jesus withdraws from Judea--John 4:1-6

1. Why did Jesus leave Judea? (v. 1-3)
2. Where did the story of this chapter occur? (v. 4-6)

### Jesus leads the Samaritan woman to salvation--John 4:7-26

1. How did Jesus get involved in the life of the Samaritan woman? (v. 7-8)
2. What racial barriers did Jesus overcome in speaking with her? (v. 9)
3. What did Jesus offer her that got her attention? (v. 10)
4. How did Jesus describe the water that He could give? (v. 11-14)
5. What did Jesus ask the woman that called attention to her sinful condition? (v. 15-16)
6. What was the woman's reaction when Jesus told her about her past? (v. 17-20)
7. Where did Jesus say was the proper place to worship at the present time? (v. 21-22)
8. Where and how would worshippers approach God in a future time? (v. 23-24)
9. What did Jesus make known to the woman about the Messiah? (v. 25-26)

## **Jesus discusses evangelism with the disciples--John 4:27-38**

1. How did the Samaritan woman react to Jesus' teaching? (v. 27-30)
2. What did Jesus say his "meat" or food was? (v. 31-34)
3. How did Jesus encourage his disciples to be busy with teaching others? (v. 35-38)
4. What was the reaction of the Samaritans to Jesus when they heard Him teach? (v. 39-42)
5. What did Jesus mean, "a prophet has no honor in his own country"? What people do you think he had in mind? How did the Galileans react to his teaching? (v. 43-45)

## **Jesus heals a nobleman's son--John 4:46-54**

1. Whose son did Jesus heal? (v. 46-50)
2. What is noteworthy about this miracle? (v. 51-54)