

A Study of the Prophets

O.T. Survey Lesson 184--Ezekiel 38:1-39:29

Introduction: Ezekiel looks beyond the physical return of the Israelites from captivity to see their future deliverance from all enemies through their Messiah. Gog symbolizes all the heathen nations that would yet oppose God and His people. Fittingly, John uses Gog as a symbol of the last great enemy of the Lord's army (Rev. 20:7-8).

Lesson aim: To show that God has promised the victory of His people over all their enemies.

Prophecies against Gog--Ezekiel 38:1-39:29

1. Against whom is the prophecy of this section directed? (v. 2) Gog was the prince of what peoples?
2. What nations are pictured as joining with Gog in his attack on God's people? (v. 3-6) What did God reveal that He would do with them all?
3. What conditions are pictured in Israel before the invasion of Gog? (v. 7-13) When would this attack take place? (v. 8) For what purpose would Gog and his allies attack? (v. 12-13)
4. From what direction would the armies of Gog come? (v. 14-16) What use would God make of this invading army? (v. 16)
5. How did God identify who this enemy was? (v. 17)
6. What did God reveal that He would do in the day of Gog's invasion? (v. 18-23) What three things did God say He would do by his defeat of Gog? (v. 23)
7. In 39:1-6, what did God reveal would happen to Gog? What would God accomplish by this? (v. 7)

8. What are God's people pictured as doing with the weapons of the invading army? (v. 9) What would they do with all the slain of Gog? (v. 11-16)
9. To what would the birds and beasts of the field invited? (v. 17-20) What would be served at this feast?
10. What would God's actions cause Israel to know? (v. 21-24) The nations to know?
11. What did God reveal He would do to Jacob and the whole house of Israel? (v. 25-26) What would this enable them to do? What would this cause them to forget?
12. After the restoration of Israel's fortunes, what did God would be in the sight of the nations? (v. 28) Why did God not anticipate hiding His face from His people, as before? (v. 29)